

Date of issue: Tuesday, 29 August 2017

MEETING	PLANNING COMMITTEE (Councillors Dar (Chair), M Holledge, Ajaib, Bains, Chaudhry, Plenty, Rasib, Smith and Swindlehurst)
DATE AND TIME:	WEDNESDAY, 6TH SEPTEMBER, 2017 AT 6.30 PM
VENUE:	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NABIHAH HASSAN-FAROOQ 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



ROGER PARKIN
Interim Chief Executive

**AGENDA
PART 1**

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	APOLOGIES FOR ABSENCE		
	CONSTITUTIONAL MATTERS		
1.	Declarations of Interest <i>All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i> <i>The Chair will ask Members to confirm that they do not have a declarable interest. All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i>		
2.	Guidance on Predetermination/Predisposition - To Note	1 - 2	-

3.	Minutes of the Last Meeting held on Wednesday 2nd August 2017	3 - 8	-
4.	Human Rights Act Statement - To Note	9 - 10	-
PLANNING APPLICATION			
5.	P/11219/007- Kidde Graviner Ltd, Windsor House, Mathisen Way, Colnbrook, Slough, SL3 0HB	11 - 52	Colnbrook with Poyle
	<i>Recommendation: Delegate to the Planning Manager for Approval</i>		
6.	P/10697/010- Lanz Farm Ltd, Galleymead House, Galleymead Road, Colnbrook, Slough, SL3 0NT	53 - 88	Colnbrook with Poyle
	<i>Recommendation: Subject to the referral to the Secretary of State delegate to the Planning Manager for Approval</i>		
7.	P/13519/007- Land at rear of, 11, 15 and 17, Yew Tree Road, Slough, Berkshire, SL1 2AA	89 - 108	Upton
	<i>Recommendation: Delegate to the Planning Manager for Approval</i>		
MISCELLANEOUS REPORTS			
8.	Housing Trajectory and Five Year Housing Land Supply 2016/17	109 - 114	All
9.	Revision of Affordable Housing Section of Developer's Guide	115 - 136	All
MATTERS FOR INFORMATION			
10.	Planning Appeal Decisions	137 - 138	All
11.	Members' Attendance Record	139 - 140	
12.	Date of Next Meeting Wednesday 4 th October 2017		

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

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